

# **Lancashire County Council**

#### **Regulatory Committee**

Wednesday, 24th January, 2024 at 10.30 am in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

#### **Agenda**

Part I (Open to Press and Public)

- No. Item
- 1. Apologies
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

- 3. Minutes of the last Meeting held on 15th November (Pages 1 10) 2023
- **4. Guidance** (Pages 11 38)

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

- 5. Progress Report on Previous Committee Items (Pages 39 50)
- 6. Wildlife and Countryside Act 1981 Definitive Map
  Modification Order Investigation Application to
  record Bridleway along Green Lane between A65
  and Todgill Farm, Ireby
- 7. Wildlife and Countryside Act 1981 Definitive Map (Pages 109 184)
  Modification Order Investigation Upgrade and addition of Bridleway from Back Lane, Wrayton to
- 8. Wildlife and Countryside Act 1981 Definitive Map (Pages 185 208) Modification Order Investigation Addition of



**Melling Moor** 

### Footpath at Cotton Tree, Colne

9. Wildlife and Countryside Act 1981 Definitive Map
Modification Order Investigation Addition of
Footpath from Blackpool Road to the Preston Guild
Wheel Cycle Route with a link to/from North Syke
Avenue

(Pages 209 - 288)

10. Highways Act 1980 - Section 119 Wildlife and Countryside Act 1981 - Section 53A Proposed Diversion of Footpaths at and near Brabin's Endowed School, Chipping

(Pages 289 - 298)

### 11. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

## 12. Date of Next Meeting

The next scheduled meeting will be held at 10.30am on Wednesday 27 March 2024 in Committee Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

H MacAndrew
Director of Law and Governance

County Hall Preston

